

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)	
)	Confirmation No.: 6581
Kitchen, et al.)	
)	
Serial No. 09/820,805)	Examiner: Lalita M. Hamilton
)	
Filed: March 30, 2001)	
)	Art Unit: 3693
For: ELECTRONIC BILL PRESENTMENT WITH)	
MULTI-LEVEL BILL INFORMATION STORAGE)	

SUBMISSION OF INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

The citation of information on the attached form PTO/SB/08A (1449/PTO), "Information Disclosure Statement by Applicant" is made pursuant to 37 C.F.R. §§ 1.56, 1.97, and 1.98.

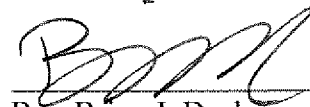
Pursuant to the Office's waiver of the requirement for submitting a copy of each cited U.S. patent and each U.S. patent application publication for all U.S. national patent applications, no copy of any cited U.S. patent or U.S. patent application publication is being provided herewith.

The citation of this information does not constitute an admission of priority or that any cited item is available as a reference, or a waiver of any right applicant may have under applicable statutes, Rules of Practice in patent cases, or otherwise.

Serial No. 09/820,805
Filed: March 30, 2001
SUBMISSION OF INFORMATION DISCLOSURE STATEMENT

Pursuant to 37 C.F.R. § 1.97(c)(2), Applicants submit herewith the filing fee in the amount of \$180.00 associated with the present filing. Applicants hereby authorize the Commissioner to charge Deposit Account 19-5029 to cover this fee. The Commissioner is also hereby authorized to charge any additional fees associated with this filing or credit any overpayment to Deposit Account 19-5029 (Reference No. 23952-0035).

Respectfully submitted,


By: Brian J. Decker
Reg. No. 61,258

Date: March 17, 2009

SUTHERLAND ASBILL & BRENNAN LLP
999 Peachtree Street, N.E.
Atlanta, Georgia 30309-3996
Telephone: (404) 853-8130
Facsimile: (404) 853-8806

Attorney Docket No.: **23952-0035**